OFFICIAL TABULATION AND STATEMENT OF VOTES CAST IN THE COUNTY OF TOMPKINS AT THE GREEN PRIMARY ELECTION HELD MARCH 7, 2000

31ST	Delegate to the National Convention				
CONGRESSIONAL	(VOTE FOR ANY ONE)				
DISTRICT		GRE	GRE	GRE	
GREEN		J. DAVID	RONALD G.	AARON J.	
		SWIFT	COOK	SHEPARD	
	WHOLE #	(NADER)	(KOVEL)	(GASKIN)	BVS
GROTON 1	0	0	0	0	0
GROTON 2&3	0	0	0	0	0
GROTON 4	0	0	0	0	0
TOTAL	0	0		0	0
LANSING 1	0	0	0	0	0
LANSING 2	0	0	0	0	0
LANSING 3 LANSING 4	0	0	0	0	0
LANSING 4 LANSING 5	0	0	0	0	0
LANSING 5 LANSING 6	0	0	0	0	0
LANSING 7	1	1	0	0	0
TOTAL	1	1	0	0	0
NEWFIELD 1,2,3	1	1	0	0	0
TOTAL	1	1	0	0	0
ULYSSES 1	0	0	0	0	0
ULYSSES 2	0	0	0	0	0
ULYSSES 3	1	1	0	0	0
ULYSSES 4	0	0	0	0	0
TOTAL	1	1	_	0	0
CONG TOTAL	3	3	0	0	0